

<u>Committee Voting Members</u>: Victor Rey, Jr., Chair, Rolando Cabrera, MD, Vice-Chair, Allen Radner, President/CEO, Gary Ray, Chief Legal Officer; Nikolas Greenson, MD, Medical Staff Member.

<u>Advisory Non-Voting Members</u>: Jim Gattis, Jib Martins, and Anne McCune, Community Members, Administrative Executive Team.

TRANSFORMATION, STRATEGIC PLANNING & GOVERNANCE COMMITTEE COMMITTEE OF THE WHOLE SALINAS VALLEY HEALTH¹

WEDNESDAY, JULY 17 2024, 12:00 P.M. DOWNING RESOURCE CENTER, ROOMS A, B, & C

Salinas Valley Health Medical Center 450 E. Romie Lane, Salinas, California

(Visit Salinas Valley Health.com/virtualboard meeting for Public Access Information)

AGENDA

- 1. Call to Order / Roll Call
- 2. Public Comment

This opportunity is provided for members of the public to make a brief statement, not to exceed three (3) minutes, on issues or concerns within the jurisdiction of this District Board, which are not otherwise covered under an item on this agenda.

- 3. Approve Minutes of the Transformation, Strategic Planning and Governance Committee Meeting of April 17, 2024. (REY)
 - Motion/Second
 - Action by Committee/Roll Call Vote
- 4. Presentation on Levine Act Rules (OTTONE)
- 5. Closed Session
- 6. Reconvene Open Session
- 7. Adjournment

The Transformation, Strategic Planning and Governance Committee meets quarterly. The next meeting is scheduled for Wednesday, October 16, 2024 at 12:00 p.m.

This Committee meeting may be attended by Board Members who do not sit on this Committee. In the event that a quorum of the entire Board is present, this Committee shall act as a Committee of the Whole. In either case, any item acted upon by the Committee or the Committee of the Whole will require consideration and action by the full Board of Directors as a prerequisite to its legal enactment.

The Committee packet is available at the Committee Meeting, at www.SalinasValleyHealth.com, and in the Human Resources Department of the District. All items appearing on the agenda are subject to action by the Committee.

Requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Clerk during regular business hours at 831-759-3050. Notification received 48 hours before the meeting will enable the District to make reasonable accommodations.

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AGENDA FOR CLOSED SESSION

Pursuant to California Government Code Section 54954.2 and 54954.5, the board agenda may describe closed session agenda items as provided below. No legislative body or elected official shall be in violation of Section 54954.2 or 54956 if the closed session items are described in substantial compliance with Section 54954.5 of the Government Code.

CLOSED SESSION AGENDA ITEMS

REPORT INVOLVING TRADE SECRET

(Government Code §37606 & Health and Safety Code § 32106)

Discussion will concern: (Specify whether discussion will concern proposed new service, program, or facility): Trade Secret, Strategic Planning, Proposed New Programs and Services

Estimated date of public disclosure: (Specify month and year): <u>Unknown</u>

ADJOURN TO OPEN SESSION